

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

U.S. Department of Commerce  
Patent and Trademark Office  
**PATENT**

**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.  
See The American Inventors Protection Act of 1999 (AIPA).

<i>Application Number</i>	09/382,438
<i>Filing Date</i>	August 25, 1999
<i>First Named Inventor</i>	William R. Gardner
<i>Group Art Unit</i>	2665
<i>Examiner Name</i>	Daniel J. Ryman
<i>Attorney Docket Number</i>	990482

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

*NOTE: 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. § 1.33(d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Final Rule, 65 Fed. Reg. 50092 (Aug. 16, 2000); Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 Off. Gaz. Pat. Office 47 (Apr. 11, 2000), which estimated RCE practice.*

**1. Submission required under 37 C.F.R. § 1.114**

- a.  Previously submitted
  - i.  Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on
  - ii.  Consider the arguments in the Appeal Brief or Reply Brief previously filed on
  - iii.  Other
- b.  Enclosed
  - i.  Amendment/Reply
  - ii.  Affidavit(s)/Declaration(s)
  - iii.  Information Disclosure Statement (IDS)
  - iv.  Other

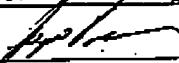
**2. Miscellaneous**

- a.  Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months. (*Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(l) required*)
- b.  Other

**3. Fees** *The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 which the RCE is filed.*

- a.  The Director is hereby authorized to charge the following fees, any additional fees due or credit any overpayments, to Deposit Account No. 17-0026
  - i.  RCE fee required under 37 C.F.R. § 1.17(e)
  - ii.  Extension of time fee (37 C.F.R. §§ 1.136 and 1.117)
  - iii.  Other: Any additional claims.
- b.  Check in the amount of \$ enclosed
- c.  Payment by credit card (*Form PTO-2038 enclosed*)

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

Date	July 5, 2005	Signature	
Rupit Patel, Reg. No. 53,441 (858) 651-7435			

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on:

Name (Print Type)	Stacy Dumrauf		
Signature		Date	July 5, 2005

Send all correspondence to Customer No. 023696 at the following address:

QUALCOMM Incorporated  
Attn: Patent Department  
5775 Morehouse Drive  
San Diego, California 92121-1714  
Telephone: (858) 658-5787  
Facsimile: (858) 658-2502

**OFFICIAL COMMUNICATION**

5775 Morehouse Drive  
San Diego, CA 92121  
Fax: (858) 658-2502

***Facsimile Transmittal***

**DATE:** July 5, 2005

**TO:** Mail Stop RCE  
Commissioner for Patents

**RECEIVED**  
**CENTRAL FAX CENTER**

JUL 05 2005

**ATTN:** Examiner: Daniel J. Ryman  
Art Unit: 2665

**FAX NUMBER:** (703) 872-9306

**FROM:** Rupit Patel, Agent for Applicant  
Registration No. 53,441

**Total Number of Pages Sent:** 11 (including this transmittal cover sheet)

\*\*\*\*\*

**FILING BY FACSIMILE:**

ATTORNEY DOCKET NO.: 990482

**ENCLOSED ARE:**

- Amendment (9 pages)
- RCE Transmittal

**APPLICANT:** Gardner et al.

**ASSIGNEE:** QUALCOMM Incorporated

**SERIAL NO.:** 09/382,438

**FILED:** August 25, 1999

**FOR:** METHOD AND APPARATUS USING A MULTI-CARRIER FORWARD LINK IN A WIRELESS  
COMMUNICATION SYSTEM

\*\*\*\*\*

Please contact Stacy Dumrauf at (858) 658-5212 if all pages do not transmit.

**Special Instructions:** THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL TO WHOM IT IS ADDRESSED AND CONTAINS INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately. Thank you!